

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Billy Hammers  
203 Cross Street  
Vidalia LA 71373

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Chief of Police  
Vidalia, LA

OFFICE USE ONLY

10-G 3/04  
3/11

0402856

3. Date of Primary: March 9, 2004

This report covers from February 19 through \_\_\_\_\_

4. Type of Report

- ☐ 180th day prior to primary      ☐ 40th day after general  
☐ 90th day prior to primary      ☐ Annual (future election)  
☐ 30th day prior to primary      ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☒ 10th day prior to general      ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn      ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Concordia Bank & Trust  
904 Carter Street  
Vidalia, LA 71373

7. Full Name and Address of Treasurer

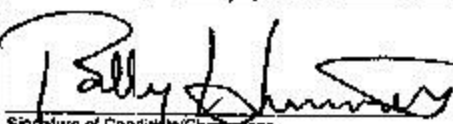
8. Name of Person Preparing Report

Billy Hammers

Daytime Telephone 318) 336-5254

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11<sup>th</sup> day of March, 2004



Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318) 336-5254  
Daytime Telephone

6. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Signature of Treasurer

Daytime Telephone

Missing numbered pages were blank and had no information on them.

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 1575 <sup>00</sup>
2. In-kind Contributions (Schedule A-2) (Direct Payment)	(570 <sup>00</sup> )
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	\$ 300
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 2445

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 1720 <sup>18</sup>
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	\$ 243 <sup>27</sup>
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 1963 <sup>45</sup>

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 88 <sup>45</sup>
15. Plus total receipts this period (Line 8 above)	\$ 2445 <sup>00</sup>
16. Less total disbursements this period (Line 13 above)	\$ 1963 <sup>45</sup>
17. Less in-kind contributions (Line 2 above)	\$ 570 <sup>00</sup>
18. Funds on hand at close of reporting period	- 0 -

Form 102, Rev. 1986 Page Rev. 3/88.

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## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 300
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
<b>Jack Dale</b> 112 Linden Vidalia, LA 71373 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2/20/04	\$100	\$100
<b>Sonny Jenkins</b> Hawthorn Natchez, MS 39120 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/8/04	\$300	\$300
<b>Bobby Lowe</b> 1001 Alabama Ave Vidalia, LA 71373 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2/20/04	\$25	\$25
<b>RA Kruger</b> 155 Col. John Pitchfork Natchez, MS 39120 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2/21/04	\$150	\$150
<b>Hyman Copeland</b> 603 Elm Vidalia, LA 71373 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/9/04	\$1000	\$1000
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		\$1575	N/A
5. TOTAL (complete only on last page of this schedule)		\$1575	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

# SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Value(s)	
Mis-Lou Electric 1830 Carter Vidalia La 71373 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	direct payment to Radio station Radio Ads	7/2/04	\$570	\$570
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
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POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
4. SUBTOTAL (this page)	\$570	N/A		
5. TOTAL (complete only on last page of this schedule)	\$570	N/A		
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____				

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p><b>Billy Hammons</b>  <b>203 Cross</b>  <b>Vidalia, LA 71373</b></p>	<p>2. a. Date* <u>3/9/04</u>      b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>300</u></p> <p>d. Balance due ..... \$ _____</p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</p>								
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td><u>3/11/04</u></td> <td><u>\$ 243.72</u></td> <td></td> </tr> </tbody> </table>			Date	Principal	Interest	<u>3/11/04</u>	<u>\$ 243.72</u>	
Date	Principal	Interest							
<u>3/11/04</u>	<u>\$ 243.72</u>								
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>								
<p>1. Name and address of lender</p>	<p>2. a. Date* _____      b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ _____</p> <p>d. Balance due ..... \$ _____</p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</p>								
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Date	Principal	Interest			
Date	Principal	Interest							
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>								

# SCHEDULE B: ELECTION DAY WORKERS

The following information must be provided for each individual to whom an expenditure was made for services performed on election day. Also, the information must be provided for each individual performing services on election day to whom a monetary expenditure was made by an organization to which a payment was made by the candidate completing this report. Such an organization is required by law to furnish this information to the candidate completing this report.

1. Name and Address of Recipient	2. Amount Paid	3. Organization Making Payment (if applicable)
Orma J James 615 So Spruce Vidalia LA 71373	\$240	
Marjorie Bowman 306 John Dale Dr Vidalia LA 71373	\$100	
Madelme Scott 28 Alabama Vidalia LA 71373	\$80	
Shirley Bowman 701 Laurel Vidalia LA 71373	\$80	
Randy Young 606 Riverside Dr Vidalia LA 71373	\$80	
Leo Banks #1 Firmin Vidalia LA 71373	\$80	
Charlotte Young 606 Riverside Vidalia LA 71373	\$80	
Barbara White 501 N. Spruce Vidalia LA 71373	\$80	

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# SCHEDULE B: ELECTION DAY WORKERS

The following information must be provided for each individual to whom an expenditure was made for services performed on election day. Also, the information must be provided for each individual performing services on election day to whom a monetary expenditure was made by an organization to which a payment was made by the candidate completing this report. Such an organization is required by law to furnish this information to the candidate completing this report.

1. Name and Address of Recipient	2. Amount Paid	3. Organization Making Payment (if applicable)
Deirdra Arrington 2022 Miller Vidalia LA 71373	\$80 <sup>00</sup>	
Edward Curtis 620 Riverside Vidalia LA 71373	80 <sup>00</sup>	
Margie Turner 620 Riverside Vidalia LA 71373	80 <sup>00</sup>	
Rhonda Paul 111 John Dale Vidalia LA 71373	80 <sup>00</sup>	
Roder Whitley 926 Riverside Vidalia LA 71373	80 <sup>00</sup>	
Linda Walker 11 John Dale Vidalia LA 71373	80 <sup>00</sup>	
TOTAL		\$1,720 <sup>00</sup>



# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Concordia Hardware 1611 Carter Vidalia, LA 71373	2/21/04	Supplies	* 18 <sup>02</sup>
Monogram Designs 1642 Carter St. Vidalia LA 71373	2/25/04	t-shirts	* 158 <sup>56</sup>
Concordia Sentinel 1308 First St Ferriday LA 71334	3/6/04	Ad	* 123 <sup>40</sup>
K-104 321 John R. Junkin Natchez, MS 39120	3/9/04	Ad	* 120 <sup>40</sup>
3. SUBTOTAL (optional)			* 420 <sup>18</sup>
4. TOTAL (optional - complete only on last page of this schedule)			